



APPENDIX D: EXECUTIVE SUMMARY APPENDIX

1. Applicant Name:		2. Address:	
3. FEIN Number:		4. County:	5. Website:
6. Authorized Rep:		7. Phone No.:	8. Email:
9. Contact Person:		10. Phone No.:	11. Email:
12. Amount Requested:	a) For grant period 4/1/22 to 6/30/22	d) Total Amount Request: (a+b+c)	
	b) For grant period 7/1/22 to 6/30/23		
	c) For grant period 7/1/23 to 6/30/24		
13. Indicate the eligible Chicago Community Area for which applicant is applying:			
14. If applicant is planning to apply to be Lead Convener for ore than one eligible Chicago Community Area, list all additional areas here.: (A separate application must be submitted for each area.)			
15. Indicate number of years of experience delivering violence prevention services to youth living in high-risk communities within the community area for which the applicant is applying:			
16. Indicate and briefly describe the type(s) of violence prevention services provided: (i.e. street outreach, advocacy, case management, housing, employment, etc.)			
17. Briefly describe applicant's accomplishments and outcomes as a result of delivered violence prevention services, advocacy efforts, convening coordination and planning, etc.:			
18. Briefly describe applicant's experience coordinating and collaborating with multiple entities to achieve a common goal: (violence prevention.)			
19. Briefly describe the purposes, activities, and anticipated outcomes the applicant is planning to undertake to serve as the Lead Convener to coordinate violence prevention, youth development and high-risk youth intervention services and to promote community engagement as strategies to address firearm violence prevention.:			