



UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

Agency Completed Section

1. Type of Submission: Pre-application Application Change/Corrected Application
2. Type of Application: New Continuation (i.e. multiple year grant) Revision (modification to initial application)
3. Completed by State Agency upon Receipt of Application

Date Received by State: _____ Time Received by State: _____

4. Name of the Awarding State Agency: _____

5. Catalog of State Financial Assistance (CSFA) Number: _____

6. CSFA Title: _____

Catalog of Federal Domestic Assistance (CFDA)

Not Applicable

7. CFDA Number: _____

8. CFDA Title: _____

9. CFDA Number: _____

10. CFDA Title: _____

Funding Opportunity Information

11. Funding Opportunity Number: _____

12. Funding Opportunity Title: _____

13. Funding Opportunity Program Field: _____

Funding Opportunity Information

Not Applicable

14. Competition Identification Number: _____

15. Competition Identification Title: _____



UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

Applicant Completed Section

Applicant Information

- 16. Legal Name (Name used for SAM.gov account/Unique Entity Identifier (UEI) and grantee pre-qualification): _____
- 17. Common Name (Doing Business As-DBA): _____
- 18. Employer/Taxpayer Identification Number (EIN, TIN): _____
- 19. Organizational Unique Entity Identifier (assigned by SAM.gov): _____
- 20. Federal System for Award Management Commercial And Government Entity Code (SAM Cage Code): _____
- 21. Business Address:
 - Street: _____
 - City: _____ State: _____ County: _____ Zip+4: _____

Applicant's Organization Unit

- 22. Department Name: _____
- 23. Division Name: _____

Applicant's Name and Contact Information for Person to be Contacted for *Program* Matters involving this Application

- 24. First Name: _____ 25. Last Name: _____ 26. Suffix: _____
- 27. Title: _____
- 28. Organizational Affiliation: _____
- 29. Telephone Number: _____ 30. Fax Number: _____
- 31. E-mail Address: _____

Applicant's Name and Contact Information for Person to be Contacted for *Business/Administrative Office* Matters involving this Application

- 32. First Name: _____ 33. Last Name: _____ 34. Suffix: _____
- 35. Title: _____
- 36. Organizational Affiliation: _____
- 37. Telephone Number: _____ 38. Fax Number: _____
- 39. E-mail Address: _____

Areas Affected

- 40. Areas Affected by the Project (cities, counties, state-wide): _____
- 41. Legislative and Congressional Districts of Applicant: _____
- 42. Legislative and Congressional Districts of Program/Project: _____



UNIFORM APPLICATION FOR STATE GRANT ASSISTANCE

Applicant's Project

43. Description Title of Applicant's Project (Text only for the Title of the Applicant's Project):

44. Proposed Project Term:

Start Date: _____

End Date: _____

45. Estimated Funding (include all that apply):

- Amount Requested from the State: _____
- Applicant Contribution (e.g., in kind, matching): _____
- Local Contribution: _____
- Other Source of Contribution: _____
- Program Income: _____

Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 218, Section 1001)

(*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity.

I Agree

Authorized Representative

46. First Name: _____ 47. Last Name: _____ 48. Suffix: _____

49. Title: _____

50. Telephone Number: _____ 51. Fax Number: _____

52. E-mail Address: _____

53. Signature of Authorized Representative: _____

Date Signed: _____